

POSUDEK BAKALÁŘSKÉ PRÁCE

Jméno a příjmení studenta: Klára Plešingrová
Název bakalářské práce: American Communal Movements and Liberation
Theology in the 19th and 20th centuries
Vedoucí bakalářské práce: PhDr. Christopher E. Koy, M.A., Ph.D.
Oponent bakalářské práce: PhDr. Kamila Vránková, Ph.D.

I. Cíl práce a jeho naplnění: 1. Cíl práce byl stanoven a naplněn v souladu s tématem

II. Struktura práce: 1. Logická, jasná a přehledná

III. Práce s literaturou: 1. Výborná: zvoleny a použity vhodné prameny v patřičném rozsahu

IV. Formální stránka: 1. Odpovídá všem stanoveným požadavkům

VI. Jazyková úroveň práce: 1. Výborná

VII. Náročnost zpracování tématu: 1. Velmi vysoká

Vyjádření vedoucího bakalářské práce:

This is a very well written thesis regarding an infrequently-discussed topic combining an earnest theological understanding of living an ethical life and its application by many thinkers, both Protestant and Catholic, male and female. Miss Plesingrova came to this topic through personal interest as well as a presentation she gave in my class dejiny USA a couple of years ago. The writings under analysis include theological positionings, autobiography and a Hawthorne novel. The writing is clear and the analysis shows more exposition and presentation than a sort of penetration of the material. It may be mentioned that the zadani is somewhat off, a bibliographical list for a work by a previous student placed in STAG by accident.

Somewhat disappointing, perhaps because of the critical attitude towards the commune movement Owen inspired, is the analysis of Hawthorne's novel *A Blithedale Romance*. I have to say disappointing because Hawthorne was very much a keen thinker of the role of religion in American history and society and Miss Plesingrova dedicated merely one page to this novel, and I had anticipated more than that to be frank.

Again, otherwise an outstanding effort by Ms Plesingrova, who I wish to congratulate for this challenging topic!

Práce splňuje* základní požadavky kladené na tento typ prací, a proto ji doporučuji* k ústní obhajobě.

Navrhovaná známka: výborně*

Otázky k obhajobě:

- Did you find Robert Owen and particularly his emphasis on the lack of Christian or religious education to be in any way inferior or superior to, for example what Gutierrez or Day write of in their Catholic presentation of liberation theology? Which way seems more practical to you and why?
- Does the exploits of capitalism seem to you to bring wrong attitudes in society which the social movements of sharing via communes (Owen) and organizing workers (Day) only appear to reduce or mollify, but do not really systematically alter? Why or why not?

Podpis vedoucího bakalářské práce:



Datum: 14. 5. 2018

*nehodící se škrtněte